



Licensing and Public Safety Committee

Agenda and Reports

For consideration on

**Wednesday, 15th September
2010**

In the Council Chamber, Town Hall, Chorley

At 2.00 pm



www.chorley.gov.uk

This page is intentionally left blank

06 September 2010

Dear Councillor

LICENSING AND PUBLIC SAFETY COMMITTEE - WEDNESDAY, 15TH SEPTEMBER 2010

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 15th September 2010 commencing at 2.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes**

To confirm and sign as a correct record the minutes of the Licensing and Public Safety Committee held on the following dates:

- a) 9 June 2010 - Licensing and Public Safety Committee (enclosed) (Pages 1 - 2)
- b) 7 July 2010 - Special Licensing and Public Safety Committee (enclosed) (Pages 3 - 6)

4. **Minutes of the Licensing Sub-Committee**

To confirm and sign as a correct record the minutes of the licensing Sub-Committees which took place on the following dates (enclosed):

- a) 7 July 2010 - General Licensing Sub-Committee (enclosed) (Pages 7 - 8)
- b) 4 August 2010 - General Licensing Sub-Committee (enclosed) (Pages 9 - 10)

c) 1 September 2010 - General Licensing Sub-Committee (enclosed) (Pages 11 - 12)

5. **Sexual Entertainment Venues - Police Crime Act 2009 - Adoptive Powers** (Pages 13 - 16)

To consider a report from the Head of Environment to seek approval for adoption of powers to regulate sexual entertainment venues (enclosed).

6. **Sexual Entertainment Venues - Proposed Policy and Procedure** (Pages 17 - 48)

To consider a report from the Director of People and Places on a policy and procedure for dealing with applications for sexual entertainment venue licences should the adoption of the provisions for sexual entertainment venues in the above item be confirmed by Council (enclosed).

7. **Taxi Driver Conditions Review** (Pages 49 - 66)

To consider a report from the Director of People and Places (enclosed).

8. **Change to Vehicle Condition** (Pages 67 - 70)

To consider a report from the Director of People and Places (enclosed).

9. **Licensing Performance Report - Quarter 1** (Pages 71 - 80)

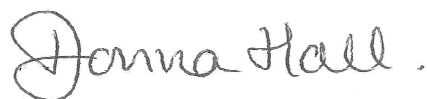
To receive for information the enclosed report of the Director of People and Places.

10. **Hackney Carriage - Vehicle Type Approval** (Pages 81 - 92)

To receive and consider a report from the Director of People and Places which seeks Members approval to add a new vehicle type to the list of approved Hackney Carriage vehicle types (enclosed).

11. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

Cathryn Barrett
Democratic and Member Services Officer
E-mail: cathryn.barrett@chorley.gov.uk
Tel: (01257) 515123
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Licensing and Public Safety Committee (Councillor Keith Iddon (Chair), Councillor Pat Haughton (Vice-Chair) and Councillors Judith Boothman, Terry Brown, David Dickinson, Doreen Dickinson, Anthony Gee, Hasina Khan, Laura Lennox, Marion Lowe, Beverley Murray, Alan Platt, Debra Platt, Edward Smith, Ralph Snape, John Walker and Stella Walsh for attendance.
2. Agenda and reports to Simon Clark (Head of Environment), Paul Carter (Public Protection Co-ordinator), Cathryn Barrett (Democratic and Member Services Officer), Legal Services, Jamie Carson (Director of People and Places), File and Room for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: